

ARIZONA HOUSE OF REPRESENTATIVES  
Forty-sixth Legislature - First Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON APPROPRIATIONS**

DATE Tuesday, February 25, 2003

ROOM House Hearing Room 1

TIME 1:00 P.M.

Members:

Mr. Barnes  
Mr. Biggs  
Mr. Boone  
Ms. Burton Cahill  
Mr. Carruthers  
Mrs. Gray L

Mr. Hart  
Mr. Huppenthal  
Mr. Jackson Jr  
Mrs. Johnson  
**Ms. Laughter**  
Mr. Lopes

Ms. Lopez L  
Mr. Loreda  
**Mr. Thompson**  
Mr. Konopnicki, Vice-Chairman  
Mr. Pearce, Chairman

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Budget Hearings:

- ◆ Department of Corrections
- ◆ Department of Juvenile Corrections

| Bills    | Short Title  | Strike Everything Title |
|----------|--|-------------------------|
| HB2087   | state land department administration                     |                         |
|          | _____ (O'Halleran, Carruthers: Cannell, et al)           |                         |
|          | _____ NRA dpa 12-0-0-0-0, APPROP, RULES                  |                         |
| **HB2116 | vehicle license tax exemptions; veterans                 |                         |
|          | _____ (Carruthers, O'Halleran, Hanson, et al)            |                         |
|          | _____ TRANS dpa 11-0-0-1-0, CMA, APPROP, RULES           |                         |
| **HB2117 | military license plates; disabled plates.                |                         |
| ***      | _____ (Carruthers, O'Halleran, Hanson, et al)            |                         |
|          | _____ TRANS dpa 10-0-0-2-0, CMA, RULES                   |                         |
| HB2126   | nonstate aid school districts; growth                    |                         |
|          | _____ (Arnold, Nelson: Hellon)                           |                         |
|          | _____ ED dpa 11-0-0-1-0, WM dp 10-0-0-2-0, APPROP, RULES |                         |
| HB2137   | community college districts; override elections          |                         |
|          | _____ (Hershberger, Huffman)                             |                         |
|          | _____ ED dpa 12-0-0-0-0, APPROP, RULES                   |                         |

| <b>Bills</b>         | <b>Short Title</b>  | <b>Strike Everything Title</b>                                 |
|----------------------|---|--|
| *HB2224              | credits; refunds; license plates<br>_____<br>(Jayne, Pierce, Huffman, et al)<br>_____<br>TRANS, APPROP, RULES                                   |  |
| ***HB2237            | state fiscal controls; technical correction<br>_____<br>(Pearce)<br>_____<br>RULES  | <b>S/E: motor vehicle division offices; hours of operation</b> |
| ***HB2238            | special masters; fees; technical correction<br>_____<br>(Pearce)<br>_____<br>RULES  | <b>S/E: old vehicles; registration</b>                         |
| HB2323               | schools; excess utilities; phasedown<br>_____<br>(Graf, Gray L, Boone, et al)<br>_____<br>ED dpa 9-2-0-1-0, APPROP, RULES                       |  |
| HB2416               | state treasurer; audit<br>_____<br>(Nichols, Johnson: Barnes, et al)<br>_____<br>GR dp 7-3-0-2-0, APPROP, RULES                                 |  |
| *HB2423              | underground storage tanks; amendments<br>_____<br>(Hart)<br>_____<br>ENV held 0-0-0-0-0, APPROP, RULES  |  |
| HB2455               | ASRS; termination option<br>_____<br>(Huppenthal)<br>_____<br>GR dpa 10-0-0-2-0, APPROP, RULES  |  |
| <b>ADDENDUM #1 -</b> |   |  |
| ****HB2017           | parent education program; fee<br>_____<br>(Tully, Hershberger: Downing, et al)<br>_____<br>JUD dp 11-1-0-0-0, APPROP, RULES                     |  |
| ****HB2018           | conciliation services; revenue enhancement<br>_____<br>(Tully, Hershberger: Downing)<br>_____<br>JUD dp 10-2-0-0-0, APPROP, RULES               |  |
| ****HB2088           | well administration and enforcement<br>_____<br>(O'Halleran, Carruthers, Gullett, et al)<br>_____<br>NRA dpa 10-0-0-2-0, ENV w/d, APPROP, RULES |  |

| Bills   | Short Title   | Strike Everything Title |
|---|---|-------------------------|
| ****HB2089  | special districts; revisions<br>_____<br>(O'Halleran, Carruthers: Cannell, et al)<br>_____<br>PIC dp 8-1-0-0-0, APPROP, RULES |                         |
| **HB2115  | wells; notice of intention; conditional<br>_____<br>(O'Halleran)<br>_____<br>NRA dpa 12-0-0-0-0, ENV, APPROP, RULES           |                         |
| ****  | taxis, limousines and sedans; regulations<br>_____<br>(Pierce: Thompson)<br>_____<br>TRANS dpa 11-1-0-0-0, CMA, APPROP, RULES |                         |
| **HB2283  | state employee health insurance<br>_____<br>(Huppenthal)<br>_____<br>FII dpa 10-0-0-2-0, APPROP, RULES                        |                         |
| ****HB2305  | personnel division fund; contribution rate<br>_____<br>(Nelson)<br>_____<br>GR dp 11-0-0-1-0, APPROP, RULES                   |                         |
| ****HB2331  |   |                         |
| *If passed by primary committee<br>**If passed by secondary committee<br>***If assigned<br>****Will be referred to subcommittee |   |                         |

#### ORDER OF BILLS TO BE SET BY THE CHAIRMAN

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Russell K. Pearce, Chairman

ks  
2/21/03

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